 **Development Authority of Jones County**

Meeting Agenda

  **April 25, 2024**

 **9:00 AM**

**Call to Order** Greg Mullis

**Consent Items:**

* Approval of Agenda
* Approval of Minutes
* Financial Report Brian Utley

**New Business:**

* GEDA Spring Workshop (May 21-23) Haley Watson

**Old Business:**

* Bank Account Signers Brian Utley
* Marketing Comm./ Industrial Properties Haley Watson
* By-Laws Greg Mullis
* Preferred Projects for Jones County Greg Mullis

**Directors Report** Haley Watson

**Executive Session (Economic Development)**

**Adjourn**  Greg Mullis

|  |
| --- |
| 2023/2024 Plan of Action |
| Promotions | **Visits/ Touches**  | **Workforce** **Development** | **Education** | **Government Affairs** |
| ~~Project Manager Gifts~~ | State Project Manager Visits: **(8/12)** | ~~Job Fair for Industries~~**~~(Canceled)~~**  | Carl Vinson Continuing Ed. Classes  | Update County Quarterly**(1/4)**  |
| ~~Project Manager Dinners (2/2)~~  | GEDA follow up meetings | Educator Externship | *~~CEDOP (Community Econ. Dev. Org. Program)~~* |  |
|  |  | MGEA Monthly Meetings  |  |  |
|  |  | ~~JCCCA 9~~~~th~~ ~~Grade Pathway Event~~ **~~(3/25-26/24)~~** |  |  |
|  |  | Career Vehicle Day/ Be Pro Be Proud **(2/2)** |  |  |
|  |  |  |  |  |
|  |