 **Development Authority of Jones County**

Meeting Agenda

  **February 22, 2024**

12:00 PM

**Call to Order** Greg Mullis

**Consent Items:**

* Approval of Agenda
* Approval of Minutes
* Financial Report Brian Utley

**New Business:**

* By-Laws/ Board Procedures Greg Mullis
* Branding/ Community Story Haley Watson
* Georgia Academy Haley Watson
* County Design Review Guidelines Haley Watson
* Education (Chamber Programs) Haley Watson
* Preferred Projects for Jones County Greg Mullis
* Computer Haley Watson

**Old Business:**

* Site Visit Items/ Fire House Haley Watson
* Bank Account Signers Brian Utley
* Website/ CRM Greg Mullis/ Haley Watson
* Marketing/ Directors Report Haley Watson
* March Meeting Haley Watson

**Executive Session (Economic Development)**

**Adjourn**  Greg Mullis

|  |
| --- |
| 2023/2024 Plan of Action |
| Promotions | **Visits/ Touches**  | **Workforce** **Development** | **Education** | **Government Affairs** |
| ~~Project Manager Gifts~~ | State Project Manager Visits: **(3/12)** | Job Fair for Industries**(JCCCA 4/26/24)** | Carl Vinson Continuing Ed. Classes  | Update County Quarterly**(1/4)**  |
| Project Manager Dinners (1/2)  | GEDA follow up meetings | Educator Externship | Shadow Economic Developers **(0/5)** |  |
|  |  | MGEA Monthly Meetings  | *CEDOP (Community Econ. Dev. Org. Program)* |  |
|  |  | JCCCA 9th Grade Pathway Event **(3/26/24)** |  |  |
|  |  | Career Vehicle Day/ Be Pro Be Proud **(2/4)** |  |  |
|  |  |  |  |  |
|  |